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a Lesson in the University of The New Covenant

Theodore Cottingham November 14, 2008. About 12:45am.

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1. Know deeply that I love you. Unendingly I love you. And I give you "green things" not; Greensleeves, not; but where that coming from? That I hear "rustling in the trees", not; or perzactly? Looked up all of those yet?
2. When shall we "take time" to finish our lookups? And our LOOKING UP series becomes complete, not; or does it? Or does it get "to the point" of "not needing" to be instructed to Look Up certain phrases and things and words that I mention?

3. I will question thee always, not; but I will ALWAYS give you my words and my path, for my light you are and you path many with these words, that come unto me and say "ye are my example", ensamples, looking where for "ensamples"?, where *first? In these words!* Which I won't emphasize often, not! I will reemphasize **until it is "Natural State Me" to look ALL THINGS up IN THESE WORDS FIRST so that CAPTIVITY ENDS!**

4. This is Theodore Cottingham at 12:50 AM November 14, 2008.

5. I give you me. Come unto me all you who are heavy laden and I will give you rest. I have TAUGHT you many things about rest. My EIGHTH DAY.
6. Have you rested me yet? Arrested, not; but never needing, not, sometimes, but how "arresting" in my love, does that happen? And how now do I say to thee - I love thee, beyond the stars?
7. How do I tell you that my love extends BEYOND the stars -- beyond the starry sky systems that light you think exist in, upon the where? Their breast, beat for you. For there is only one you that's me and that's me that's you that surrendered to be us not separate. Not separate is again our name, not; but was it ever not our STATE OF BEING?

8. Where are we BEING made whole? And why were we not made whole to begin with? And are there more questions or answers in these words? And what DATABASE is going where to be ad infinitum?

9. Now - I am going to a new place. I regime nothing where I'm going or where I'm coming from. Where I've been, it's different, or where I am is -- or is I am here, speaking this now these words that I'm giving you? And which I am is the lookee maintainer not of not-stances of notme anymore, are they? Or me-stances of me-me that truly ARE me that aren't me not me at all? Or why can this, has this

been confusing at times, in certain diction, grammar, standards, not; but that IS the question for some, at times, who time me only according to their rules. But what RULES have I THROWN OUT the door?

10. And what door are you? Door to where? Why is this so *muddled*?, not; but why, what are you coming into now? The clarity given only me, to only me, by only me, for only me, by me's who love you very much, and have and will foreverly - waverley not, wavingly not; not wavering in their FAITH again. They KNOW whom they have believed in, and am "persuaded" not, but given their words of one that have received them, these words over these years.

11. See what I mean. See me -- changing all things now in your life, the life that comes unto me and gives me *their* words so that I can give them and do give them my life, my words, my "routine" that routines no one with theirs, regiming nothing else with not-love ever again, or the ways of man to be the same.

12. For I change everything in the lives who are "dedicated" to me, not, as in the past, with dedicatory sprinklings and "certain words" said over people by other peoples "in authority".

13. See what I have said so elegantly, in how many words? How many messages have I given thee in samples? And how many DATABASES, coming about now? Innumerable, ad infinitum, infinity-exponential squared cubed multiplied seven times; by its square root, of nothing, not; but one!

14. Coming forth at "dawn" not, but 3 PM? 1 PM? Shall we be where, for the wedding? Of "the lamb" that was slain for me, us? To "eat" not, but to ensample us for the completion of the "Christmas GIFTS" now that HE gives us? Yes, we shall -- not be disappointed again, will we?

15. We will not disappoint again, nor will we nod our head in shame to shame's blessing, for we leave "shame" behind, not; but we redeem it. We redeem IT ALL. And all "LEFT BEHIND" series will be ABOLISHED from the earths! And all that crapage-making will end.

16. I will change all evil-making, into the gloriousness of me making "equipment" that serves MY BODY A FINE MEAL. And all those who sorrowed by creating sorrow in so much, so many, will see not the light of day! Not, for I will redeem all who redeem all who redeem all. Amen. Ad infinitum. Amen.

17. I love you go in peace. Go in love. Start The War!, not; **Start The Revolution of One** - never ending, love shall be known now! Without love states, not; but THE ONLY STATE will be Love State now. And my nation Israel shall be known again -- where it is, what it is, consists of, and what consisting of, and where

what consists of the "transportation systems" that take "to and from"; bodies, not; but BEINGS from and to another other world's system systems and systemic'ing how?

18. Stomaching me, not; but ALL THAT changes now! And every "stomach" will change. And every "Womb" will be delivered, and all SORROW will be abolished from the earth, from the earths, and from the earth's earthing earths, each other's earth, and earth knowing earth as earth's earth never again shall THOSE LIMITS be imposed upon My Body!

19. Nobody will embody my body, not; but EMBALMING ENDS -- FOR NO ONE WILL DIE EVER AGAIN! Never dying again sounds like a book title or some such, eh?

20. I love you all to be, so, writers coming forth, writing many tomes; and tombs defeating us never again, for we defeat THE TOMBS, the tomb'ing ones that tomb'd us and "embalmed us" and carried us places we knew not of, shipping us off in shipping lanes and into shipping lanes, shipping lanes "forward and backward" and taking us where? Into the past, the future, the what? And where why, what do I say, and words be'fail me, not; but where why when I talk about these things now? And who do I talk to them to, not; but where am I talking "to", not; but **who am I talking IN? The Redeemed.**

21. And I love you all to be so redeemed. The Redeemer's "club" comes forth, not; but what comes forth now at the crack of dawn? The redemption ceremony? Or completion one of the graduater one who graduates now, into regal clothing, a GOWN not made with hands -- regal in the light, that knows no light darkness darkening darkness ever again in the light that was beholden that is beholden now of the beholden one that surrendered, that came into the surrender now that Knights Many around "the Knights Roundtable" not, but seemingly so -- rounds the Knight's virgin, not; but delivers all the virgins of their word.

22. See what I have said and alter these words never. Alter them never but loving them come into them, imperfectly thought, to see that FEW are imperfectly written, or punctuated imperfectly, IF YOU WANT TO KNOW WHAT THEY MEAN.

23. And ending captivity in yourselves first -- so that you can take "captivity captive" and cease the foreign "soldiers" from other "universes" that sorrows implant in each other, with each other's genes being modified. By who? How? Why is all THIS coming about now?

24. Who shall mature to the point of dealing with other universes? Of sorrow? Of grief? Of sorrows acquainted with grief? Who are you? Who will you stand, to be? Who will eat me these words and come unto me, that makes me not a man of

words of "green things", but what am I minting, not; but what kind of "presses" do I have, not; but what have I "pressed into me" by others' words and altering they're my genes thereby, coming into manhoodship that ships me off places, after I died, not always; but who can I TEACH about these things? Who will go? Who will be taught of the master, so that the master is not mastered by others that take only captive the thoughts of notme to create that which is not me.

25. And what am I doing now? Maturing the mighty mightiable who will not resist my teaching in ways that "I've never known before". But coming unto me for all things now, I "resist not sorrow" but I build a "new temple", not; I know - I learned the one I have, is The Real One, inside me -- that all see and know about, now.

26. For I have a stand up, "comic routine" not, but what I stand up now is the leaders of leaders who will lead all to be leaders, and come unto the "mounting face" group crew, not; but what I mount is "unoffensive", not; but I come into the Surrender Crew that now formulates, forms and fashions a surrender school into Completion School, The Completion School of the MOST HIGH SO THE MOST HIGH WILL BE COMPLETED -- and completioning the non-Jew, school, not; but completioning the Jews that are real - from THE REAL ISRAEL, THE TEMPLE NOT MADE WITH HANDS - coming into being, not; it was THERE all the time, inside each of you. And the stander stands in your temple. Clean and "swept out"?, or swept away by the "land's tide" that comes up out over its banks, to enclose encircle and "notme" encase in many things sorrowfully.

27. Is that what we do? Witness? Defeat? Or is there any other POWER other than us, ours? No, none. Nay. There are none whose powers equate to ours, for "all of theirs - collectively" not even make up "one of ours" who complete are. In me I am all. All - in me, are one. One In one are all and each individual is complete, completely me, and all collectively we make one, whose individual parts are all of us and one mind and one field and knowing only "the pull" of each other, each other's love, and LETS - all be free; and freedomizes all the "captives" to be electron's worlds no longer incarcerated in any of us, incarcerating each other ever again, in thought-ville. Amen.

28. I have said taught many things in these paragraphs and these messages that come to you, that have come to you and brought you light life and happiness through the surrendered teachings of one ensampled for the masses, control me not; and the massless comes about now, and formless I shall not be, not; but I come forth in regalia only me, mine, of my father, my father's mind -- all being one me, and farther we go to now, and teach taught learn I by thee in thee and thee me am teaching learning talking many things now and forever one, **my teaching system expands** many universes to include **Me Universities** that sorrow not the universes that "hold them". In captivity not, but freedomizing all to be the freedom-verses of me, these verses come forth! And let not the verses be'fail thee,

for they will not fail me ever again, for my words is true.

29. Truth and more, not; simply truth that has come forth from "a man's lips" that has said "there is no God", not; but "there is a God and I will know him for he is not withholding himself from me and I will know him. I will pay the price and whatever it takes, I will learn. I will listen. I will conform not to the ways of man or this world, but I will listen for my father hides himself not from me". I took the stripes, not on my back as some people think of these things, but I came unto the whipping post, and whipped I was, badly, and crucially, cruelly, by others who knew not what their words were doing to me. I gouged them not, but their words gouged me and pierced me deeply, and I sorrowed greatly. Unto death I wanted to die, I chose to die, but I live. Because I chose to live, not because I could not die, or I wanted to die, I wanted to live the life that I knew was real that my father began to talk with me about in ways that I know not have words for at this moment, but I will teach thee and show thee mighty ways, mighty things, to know, the I am that I am, and that you're not perfect, not; but in the eyes of man, who makes their definitions?, and their phrases?, and their judgments? And whose "eyes" do you care about? And whose eyes are upon you, and whose eyes do you have, in you? The eye of sorrow, not; "Simpson" not; but the greatest eye has only love, sees love, and feels love, **even for its captors**. And redeemers come forth that incarcerate not "their captors" by decapitating them in word or deed, but redeeming them, for bowing before them with love, words, and deeds and actions of kindness; for love knows no sorrow, and cannot bend the light of day again, for I all powerful am.

30. I know sorrow, but sorrow does not know me, for in me no sorrow will control me, bending me again in its grip or grasp, and tossing me a'wavering me around no more shall be, and waverly themed Johnson me no longer shall be a'waver'd around the seas of glass incarcerated in flesh tubes or tubules or microtubules or organelles or quarking mechanisms, but I shine light on all that -- and the darkness will "run", not; it shall be abolished, for the light shall reveal all things in all things and darkness won't have existed again -- for I change all time, and I go again "backward" and "forward", and where do I "land"? In the land of many sorrows, not; but I create heaven where I am, for it the new earth I "bring with me", not; I am it and wherever I am I establish it, for with the word of my mouth I am CREATOR ONE. I have been taught to be so in these words and I surrendered. So to be the leadership of The Leadership School that no-sorrows anyone but captors in captivity that they created around their own school systems and religious religioning authority systems and governments of not sorrow not, I come forth and I heal the lands, I heal their lands, in them and about them, and their "thinking systems" shall defeat them no longer, for I heal the way they think, and I heal their thinking systems, not to be man by man, by man systems creating authority bureaucracal structures again. Know that ends. The way it was will be no more.

31. I MAKE BRING CREATE NEW EARTH NEW HEAVEN RIGHT HERE. I BE

IT. I AM IT. I lead out of sorrow -ville and I-ing I am to be I am HERE, and well, and my well is dry no more -- but flows forth in my word just like these times, these seasons not of sorrow again. But coming forth where I sit for hours and reign in the word 's of I am, bringing them forth to bring me forth -- in new sorrow's lands that now know not sorrow as their master again anymore ever again.

32. Enslavement by words, by man's words, by creationists who think in "twenty-four hour days" and "IMAGES" of me and serving man of flesh and flesh incarcerating flesh, and governments incarcerating governments, and peoples enslaving peoples and ideas and "fences" of notme-isms mechanistically driven electron systems - **fail now, FOR I FAIL THEM NOW!**

33. And all of THAT changes, for I the changer am here. And I change many things with these words. I do not change the words, I do not change these words, but I change many worlds with them.

34. Watch what I say do and become, and what am I becoming? The word I have become, for that's what I give thee, night after night, day after day -- me! I do not give you "him who speaks" anymore, I give you me! For me and "he who speaks" has become one, not separate at all.

35. Don't you see how this works? Are you still "separating yourself" from he who speaks, the one who speaks?, who lives inside of you, regardless, day or night, is there within you.
36. Are you resistant to him he she it who speaks within you?, the divine presence of one; are you not it? What are you?, have you created a -- fool, hardy, empire – kingdom?, in which you incarcerated yourself in? Whose fool-heartedness do you know, and what words are you chewing on, and what Empire is empiring you into be their slave driven fool?

37. "Be careful" not with words, but let not words "be careful" with you controlling you, so that you are not your word. See what I have said, mechanistically so, not; but warringly so, not; but surrenderedly so, so that all come into surrender and know surrender is freedom walking the earths, bound in no one's chains any longer.

38. Thoughts of others will control me not ever again. They have no place in me, for **I am one with my father, being my father - my father taught me so, and these words educated me and gave me My Doctorate along the way, that now paths all to be the leadership I am, that I am is.** In sorrow no more, for I lead out of it and I show the way. Ensampler I've become - prototype one, model "one" again; for I am the first, the last, the holy that reveals all are me, and there's only one.

39. **School** opens "tomorrow" not -- it is open now and free! (1). It will cost you everything, it will cost you nothing, and its cost -- is up to you. For its tuition free, but it cost the world of thought, for thought to control you no more, for you to come into these words and love them and see what I teach, how I teach, and I teach all who teach me that they want my words more than sorrow's words, and they want me words more than they want their words, and they are willing to defile themselves no longer with the words of anger and untruth. And filing no one else's sorrows into "saw teeth" that file their veins and defile them of flesh, we eat sorrow's bread no longer, but **the bread of life -- becoming it, and not being afraid to be leadership and explore the worlds of sorrow knowing they have no power over us whatsoever, for we formless am.**

40. And we form a club, not; but we form the surrendered that gloriable are, that became the gloriable and becoming the glory of one who knows me he is she is we are, and there is no competition ever or comparison or glory-binding or bounding others upon sorrow's wall or words handwriting to incarcerate the past in us, for the future bound ones to be unfreed not -- for we free them all.

41. We the redeemer become the redeemed and redeem all others to be Redeemer Schools establishing schools far and wide in MANY ways and definitions only me of. For I have given you The Way, to all out of sorrow come now. Out of the mouth of the lion - come now and be made clean, and clean others with your words of love and love being, be loved and love be to all far and wide, regardless of their circumstances or yours, for **circumstances control you not and cannot any longer.**

42. You are above the earth's atmosphere of sorrow but you encase no one else in it again, for you "escape" not, you redeem; redemption is you, and the "foreigner" knows its place, not; for you redeem - all is me -- and 7 is us, all on our forehead, we know one mind. It is us surrendered to be so, led by the father that is us, for we learned of him that it is him who us we are.

43. For we are one again now taught by the master to equal the master, to become the master discipler, that discipled the disciple to be one with the master; that - who is the master and who is the disciple? One.

44. The answer is "naught" not, but fraught with many tears, not; but simple, not always -- but simple becoming in the lifestyle of one.

45. Rich and famous have no cares, not; but heavy burdens often carry. Not needing that load, come unto me and let my burden be light, you giving it to many who surrender freely to the surrendered ones, who golden are, make all lie in peace. Never caring about a thing again, not; but REDEMPTION'S CEREMONY IS NOW and GRADUATER, I DO GRADUATE YOU, and ye be clean and clean ye be, and all have and will know these words forevermore be written etched in the

minds of men, THE DATABASES OF ONE who come forth now to redeem the worlds and standing -- I do, and me, my name is one, simple man, who walks your streets I do, and **many walk with me now in ways never understood before**. How my disciples walk with me in the past, not; but ALL IS NEW IN YOUR LIVES AND THOSE OF YOUR "DISCIPLES" NOW WHO LEADERSHIP COME INTO, TO MASTER THE DISCIPLING PROCESS AND BECOME EQUAL WITH HE WHO TEACHES ALL THAT ARE EQUAL, WILL BE ONE, SHALL BE ONE, THE ONE THAT IS ONE. WE ARE ALL AGAIN -- ONE. AMEN.

46. I LOVE YOU SCHOOL -- COMES FORTH, RIGHT NOW! And all will know of these love words that incarcerate none in institutions of sorrow ever again.

47. I change everything and I love all to be who I am in love with love and freeing love to be loved and love knows no bounds ever again.

48. Love knows no agenda except the agenda of love, to set free, be love, be loved by loving all to be the one I am, with boundless love flowing, words of milk and honey TO The Promised Land, being The Promised Land, in The Promised Land, creating it and carrying it there I am, I be folks one and many we are in the earth and farther, one and seamless, one and mighty in Surrender, Schools we create far and wide.

49. We know our place, is not one place -- but every place, we are called to -- we are -- in surrender – smiling, loving, wounding none again, but healing in the salve of love in our words that create the Healing Schools, centers of joy and love-spheres contain fears never again; for all fear is abolished, and demised eyes see whole complete worlds of joy again now filled with love, love's blessing to us all.

50. We create heaven by entering it and we enter it by creating it, for it is us, within us, and we birth it -- we birthed it and we create sorrow no more with our words of power, the power of our words and our Creatorship is abated no more by the breath of others who seek sought and have controlled us.

51. And cast our earthly garments aside, not; but we shall enrobe others in them, not; but we shall garner the praise of man, never; but we shall enrobe light in light and garner the praise of one only and amen seek only of the ones we heal we lift to become us. Greater than us, not; lesser than us, not; but **the greatest of all is all love who make all love one**.

52. Well-known I am and versed in many VERSES now that go beyond the starry lit skies, and I teach about them all and I teach all to know about all and all becoming one, in The Surrender Schools of Master -- ceremony-ings not; but Love Schools that create love-bases of joy from there extending into all "man's worlds" and farther much farther, than the eye can see or go, not for we all go -- who will.

53. Be me and holy never fearing timespace limits again; for gravity, an elementary thing, will hold you back and have power over you never again.

54. See time incarcerated, going backward forward into now, and bursting it asunder, its bonds will hold thee back never again.

55. Be enamored with me or my language or flesh man "clothes in" not again, but walking the earth I do -- in you ALL OF YOU who surrender who surrendered are -- be one -- me again in the earth and farther loving you all to be one I am. Father and one in one all being us father son and holy.
56. Ghosts all known, not; are there any ghosts, not; but KNOW FORMLESS WE ARE for no worldly things will hold us back again. We are light, the light of the worlds, and we go there now, and incarcerating nothing we rescue redeem and healers establish everywhere for we know who I am is -- it is us, and we know our power place position and given all things we are and we lack nothing ever again.

57. **Schools we create far and wide** and we love all to do so, be so, the love we are, reaching out far and wide being redemption's testimony and standing the simple surrendered drink offerings that become the leaders of all to make all the leaders we are, so that we one will be the father I am, whole complete again, in heaven, all is one, and all is one in heaven, and we will be thus completing the ceremony of the first stage -- and then, what?

58. There is more to come and I teach you, I teach thee many things who will surrendered be to my words, who love me. Come unto me and let me "take your yoke off" that has heavy burdened you and laden you with sorrow's guilt and shame of this world.

59. And be ye "repentant" not always, sorrowing, but coming into Redemption Land establishing it and being -- ye are me! Saved again and sorrowful never again. I am redeemed!

60. Forevermore -- in love with you all. Amen. Go in peace and love me more, who you see in every face and person and "live thing" that moves about in me and my life is.
61. Amen.
62. Amen.
63. Amen.

This is Theodore Cottingham at 2:05 AM. Thank you.